



STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES - PROCUREMENT DIVISION

# CONTRACT NOTIFICATION

\*\*\*\*\* MANDATORY \*\*\*\*\*

CONTRACT NUMBER: 1-06-23-15 Rev.: C

DESCRIPTION: PARATRANSIT BUSES  
SUPPLEMENT NO. 3

CONTRACTOR: VARIOUS

EFFECTIVE DATES: 6/ 6/2006 , THROUGH 6/30/2008

SUPERSEDES CONTRACT NO.: 1-02-23-15

AREA: STATEWIDE

DISTRIBUTION: CALIF. STATE & LOCAL AGENCIES

\* TAX: Add appropriate sales and use tax.  
Exempt from Federal Excise Tax.

\*Food contracts are tax exempt.

RITA HAMILTON, Deputy Director

Use of this agreement by all agencies is mandatory with monetary exceptions stated herein or contained in State Administrative Manual.

To obtain assistance or report non-compliance by supplier, or for any suggestions or recommendations write:

Department of General Services, Procurement Division, P.O. Box 989054, W. Sacramento, CA 95798-9054,  
or call: Contract Administrator, **SHERRY JACOBS** 916-375-4450, CALNET 480-4450

**Contract (Mandatory): 1-06-23-15 Rev.: C**

**SUPPLIER ID:** 235927  
**NAME:** CREATIVE BUS SALES  
**ADDRESS:** 13501 BENSON AVENUE  
CHINO, CA 91710

**CONTACT:** 909-465-5528 DON WHITE  
**FAX NUMBER:** 909-465-5529  
**TERMS OF PAYMENT:** Net  
**FOB:** Destination  
**MINIMUM ORDER:** AS SPECIFIED

**SUPPLIER ID:** 801004  
**NAME:** BUSWEST  
**ADDRESS:** 21107 SOUTH CHICO STREET  
CARSON, CA 90745

**CONTACT:** 310-984-3900 BRENT PHILLIPS  
**FAX NUMBER:** 310-984-3996  
**TERMS OF PAYMENT:** Net  
**FOB:** Destination  
**MINIMUM ORDER:** AS SPECIFIED

**CONTRACT SUPPLEMENT NO. 3**  
**OCTOBER 13, 2006**

**SUBJECT CONTRACT 1-06-23-15 FOR PARATRANSIT BUS IS HEREBY MODIFIED TO  
REFLECT THE FOLLOWING CHANGES:**

**A. BUSWEST HAS MOVED AND HAS A NEW ADDRESS, PHONE AND FAX NUMBER:**

21107 SOUTH CHICO STREET  
CARSON, CA. 90745  
(310) 984-3900 - OFFICE  
(310) 984-3996 - FAX

**B. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.**